

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF RHODE ISLAND**

In Re: **Gerald R. Galeshaw**

BK No. **1:15-bk-11047**  
Chapter 7

Debtor(s)

**David C. Fraoli et al**

Plaintiff(s)

v.

AP No. **1:15-ap-01023**

**Gerald R. Galeshaw et al.**

Defendant(s)

**NOTICE OF HEARING**

**PLEASE TAKE NOTICE** that a hearing will be held at

**The Federal Center, 380 Westminster Street, 6th Floor, Providence, RI 02903**

**on 3/16/16 at 10:30 AM**

to consider and act upon the following:

***#29 Motion to Dismiss Adversary Proceeding filed by Defendant Gerald R. Galeshaw, #44 Document,  
#45 Objection filed by Plaintiffs, #46 Memorandum of Law by Plaintiffs***

**It is recommended that counsel utilize courtroom technology. If familiarization in use of the document camera and/or touch screens is required, please plan on arriving twenty minutes in advance of the hearing and meet with the Court Recorder for training.**

**/s/ Susan M. Thurston**  
**Clerk, U.S. Bankruptcy Court**



Entered on Docket: **2/16/16**

Document Number: **47- 29,**

**44, 45, 46** 505.jsp

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